

MISSION STATEMENT

"Motivating Jefferson County to change the culture of substance abuse acceptance."

VISION STATEMENT

"Empowering our community to make substance abuse prevention a priority; celebrating healthy lifestyles."

Meeting Minutes: Wednesday, August 2, 2017 from 9:00 a.m. – 10:30 a.m. in Windsor's PDC Room

Attendees: Jillian Bissell (JCDPC), Alicia Towery (JCDPC), Jerry Williams (Sheriff's Office), Laura Casey (COMTREA), Morgan O'Connor (JCHD), Jennifer Younce (Windsor C-1), Maureen Lowry (Walgreens), Jessica Masters (Acadia Healthcare), Kristin Bengston (NCADA), Brian Caplinger (Faith Community Church), Sophie Emery (JCCP), Sara Evancho (Community Member/BJC), Jamie McCarthy (Mercy) & Clinton Schulte (CenterPointe)

- 1. OPENING (10 min.) Motion: Kristin Bengston, Second: Laura Casey
 - a. Call to Order
 - b. Welcome and Introductions
 - c. Approval of Minutes
- 2. Acknowledgements/Accomplishments National Night Outs; JCHD's PDMP ordinance went live on August 1st; Governor Greitens signed executive order to create a state-wide PDMP (great companion piece to county-wide PDMP); Presentation to Probation & Parole (Drug Court to get trained for Narcan); Pharmacy Manager's meeting (over 30 pharmacists in attendance); Round table with Blaine Luetkemeyer tomorrow to talk about what is going on in the county; PLC interns (NCADA)
 - **Pass out event sign-up sheets**
- 3. TRAINING/GROUP DISCUSSION (20 minutes):

Topic: "Courage to Speak" (COMTREA – Laura Casey)

The "Courage to Speak" is a model that engages home, school and communities to keep our children safe from drugs. This is most successful when multiple pieces are integrated together in a community. The prevention program that is for 4-6th grades is centered around a book that Mrs. Ginger Katz wrote Sunny's Story about her son's struggle with addiction through the eyes of their dog. The middle school program is centered around a presentation that talks about Ginger's story. The high School Curriculum focuses on decisions making, etc. There is also an after school curriculum, a parenting 101 class, and a drug free family night.

- 4. Reports (15 min.)
 - a. Executive Board
 - i. Sustainability (fundraiser & funding sources sought)
 - b. Teen Advisory Board (TAB)/JMCF Youth Leadership Development Grant
 - i. CADCA Mid-Year- Brittany and Jared went to adult sessions (as did Beth and Gabby). They will be giving me short form of notes they took. The other three ladies went to the advanced youth track with me and did very well in presenting, making informed arguments at the mock State Senate meeting, and the other parts of that session. They also attended an extra session to all be trained on the OTC Medicine Safety program.
 - ii. Monte Stiles- Working on getting the money figured out. He will be offering a stakeholders/teachers/etc meeting, will give presentations at schools that will allow us to come in, wants to present at the alternative high schools, and will



present at the TAB meeting, and has other options we are still working through

- c. AMA Healthy Living Grant (Rx Safety Education Campaign)
 - i. Yard signs delivered to all fire departments in JC (Jerry Williams)
 - ii. Magnets delivered
- d. Drug Free Communities
 - i. DFC Me Progress Report
 - ii. Compliance Checks Ad in Leader. DeSoto checked 20 businesses & only 2 sold
 - iii. Attending Rep Luetkemeyer's round table today & RAH event on Saturday
- 5. IMPORTANT UPDATES (15 min.)
 - a. General Coalition

A Request from the coalition and those that are actively involved with the coalition: Please start trying to volunteer more at the events on the sign-up sheets. We are having the same people over and over again and we do not want to push them away or burn them out. We know schedules don't always allow it but please if you can donate more of your time, it would help us out tremendously!

*Countermats & flyers that advertise 8 drop box locations need to be delivered to pharmacies in Jefferson County – Need volunteers!

*Yard signs that advertise 8 drop box locations need to be put up around Jefferson County – Need volunteers!

- b. Partners
- c. Work groups
- 6. Work Group(s) (*30 min.*)

Topic:

- Courageous Parenting 101- table until a different meeting
- Sustainability- fundraising was the topic of discussion. We are planning a spaghetti dinner for either October 26th or November 16th. Please if you have any contacts or ideas on this fundraiser or one that we could start planning to be a better money maker send that information our way.
- 7. ADJOURNMENT (10:30 a.m.)

10:30 – 11:00 Networking Opportunity offered at end of meeting

NEXT MEETING:

Date: Wednesday, September 6, 2017 Location: Windsor's PDC Room

Training Topic: <u>CenterPointe Presentation</u>